

2024 Harrison County 4-H Club Re-Organizational Notebook Inserts

Enrollment/Membership – Online Due April 1, 2024

The Step-by-Step Enrollment Guide is located in this packet and instructions/videos are located at:
go.osu.edu/harrisonenroll

Please remember the Extension Office is as informed as you keep us. Adhere to all deadlines. We cannot send out timely project information or even newsletters without correct and complete information.

4-H Projects

2024 Family Guides

- Members would have received one in the mail from State 4-H Office
- Extras will be included in this packet for new families only

2024 4-H Publication Order Forms (White)

- Money for project books is due when books are picked up

4-H Club

2024 Club Officer & Meeting Schedule Forms (Yellow)

- Complete
- **Due to Extension Office April 1, 2024**

2023 Club Yearly Financial Summary (White)

- Complete
- **Due to Extension Office April 1, 2024**

Ohio 4-H Charter Checklist (Grey)

- Complete
- **Due to Extension Office April 1, 2024**

Officer Books

- Can be printed from <http://www.ohio4h.org/publications>

Insurance

- For clubs to use as needed - the application should be submitted online. You will get an immediate e-mail receipt showing the submission went through and then an official confirmation of coverage within a couple of days.
<https://www.aillife.com/specialriskdivision/4h-extension>

Turn Over →



Harrison County 4-H Program Information *(Copies for every 4-H family)*

2024 Harrison County 4-H Family and Member Guide

2024 4-H Project Requirements

2024 Harrison County Jr. Fair Book

2024 Harrison County 4-H Calendar (Green)