



20

# Harrison County Junior Fair Entry Form



\*\*\*print legibly\*\*\*

EXHIBITOR'S NAME Sammy Lyon

BEST PHONE NUMBER 740-123-4567

EXHIBITOR'S AGE (as of January 1) 17

CLUB NAME FFA and Happy Clovers 4-H

Sammy Lyon  
(Exhibitor Signature)

Heather Lyon  
(Guardian Signature)

Allie Dobson  
(4-H Advisor Signature) or/and (FFA Instructor Signature)

Miguel Knight

SHOW	FAIR ID#	SCRAPIE	TYPE	# OF STALLS	NOTES FOR DEPT. HEAD	DH INIT
Dairy	NA	NA	SDF-5-Jersey	two	4H Project; please stall near Happy Clovers Herd.	
	NA	NA	JDF-1-Holstein			
Poultry	NA	NA	BP-Cockerel	two	4-H Project; I am tall so you can put me up high	
	NA	NA	SP. other Guinea			
Poultry	NA	NA	Market Ducks	One	FFA; No Notes	
Goat	621	OH 58372 0064	NA	One	FFA Project; may stall with Sister #624	
	622	OH 58372 0065	NA			
Sheep	836	OH 79386 1337	Pen of Two	One	4H Project; no notes	
	837	OH 79386 1338				

Important directions are provided on the reverse side. It is your responsibility to fill this out accurately and completely!



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CLUB NAME FFA and Happy Covers 4-H

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(Exhibitor Signature)

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Heather Lyon  
(Guardian Signature)

SHOW	FAIR ID#	SCRAPIE	TYPE	# OF STALLS	NOTES FOR DEPT. HEAD	DH INIT
Companion	NA	NA	Alpaca	NA	4-H Projects; Please give me a gap between Showing Sessions	
	NA	0H53862 7296	Harness Goat			
Rabbit	27	NA	NA	One	FFA Project; No Notes	
	NA	NA	1-Californian	One	4-H Project; they can share a pen but separate them if space allows	
Rabbit	NA	NA	3-English Angora			

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## ENTRY FORM INSTRUCTIONS

**Exhibitor's Name:** This will be the name printed in the showbill and on the stall card. No nicknames, but please write down the name you typically go by.

**Best Phone Number:** If the department head needs to reach you, this is the most likely phone to be answered. Textable cell phones are preferred if available.

**Exhibitor's Age:** Be sure to list your age as of January 1, 2019.

**Club Name:** 4-H community club name or FFA. If you are a dual-member, list both and signify which projects are being taken for which club in the "Notes to Dept. Head" section.

**Exhibitor Signature:** Signifies the member has read and understood pages 10-15 and any participating show details in the Junior Fair Booklet and agrees to abide by the appropriate rules, *standards of behavior*, requirements, and show-specific rules/limits.

**Guardian Signature:** Signifies that the member has completed the duties listed under "exhibitor signature" above and authorizes the member to exhibit at the Harrison County Junior Fair.

**Advisor Signature(s):** Signifies that the exhibitor is a member in good standing. If a dual-member in 4-H/FFA, both signatures are required in order to exhibit the project animals derived from those organizations.

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**Show:** Write the name of the show name as listed in the Junior Fair Booklet (e.g., goat, steer, companion, etc.). The following shows must use this form to enter: beef, companion, dairy, goat, poultry, rabbit, sheep, steer, swine. Horse uses different paperwork.

**Fair ID#:** Market swine/goat/sheep will write in the tag number applied at April tag-in. Market Steer will write in the tag number applied at November tag-in. Market Rabbit will write in the tattoo number applied at May tattooing. All others write in NA.

**Scrapie:** All goats/sheep write in the scrapie id# (e.g., OH98765 1234). All others write NA.

**Type:** Market beef write in feeder calf steer, feeder calf heifer, or dairy feeder calf. Beef breeding use the box on page 16 of the Junior Fair Booklet and write in appropriate abbreviations and breed (e.g., B-4 crossbred). Companion write in species description (e.g., harness goat, hermit crab, dog, llama). Dairy use the box on page 19 of the Junior Fair Booklet and write in appropriate abbreviation and breed (e.g., JDF-4 holstein, SDF-3 jersey). Pygmy and breeding goat use the boxes on page 20 of the JF Booklet and write in appropriate abbreviations (e.g., pygmy-3, breeding FB-2, breeding PB-4). Market turkey/broiler/duck just write in "market turkey, market broiler, or market duck." Fancy poultry use the box on page 29 of the JF Booklet and write in appropriate abbreviations (e.g., BP-Cockerel, RP-Hen) for each animal exhibited. Breeding rabbit use the box on page 30 of the JF Booklet and write in the appropriate number and breed type (e.g., 2-New Zealand, 5-Flemish Giant). Market goat/rabbit/sheep/steer/swine write in NA, except for market sheep wishing to participate in pen of 2 should also write "pen of 2."

**# of Stalls:** Use this to let the department head know your preferred number. Remember, space is limited.

**Notes for Dept. Head:** Use this to convey any special circumstances the dept head should be aware of (e.g., please co-stall with Thompson's) or write NA.

**DH Init:** Leave this blank. When you arrive at Skillathon or Project Judging, you will turn this one form into each department head that is available (i.e. take it from table to table until ALL your department heads have initialed). Your final dept. head will keep the form. If you take rabbit or companion as well as projects judged on Saturday, please use a separate form for both days...lest you lose it in between! (If you are turning it into the Extension Office early, we take care of the initialing process for you.)

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Turn in this form to the Extension Office by June 14 if you will not participate in Skillathon/Project Judging. Most of you will turn it in on the day your project is being county-wide judged...Saturday June 15 and/or Monday June 17. Late entries are unlikely to be accepted!

For a sample completed form, visit [go.osu.edu/help/harr](http://go.osu.edu/help/harr) to gain a clearer understanding. As always, you can call the Extension Office too.